

Glad Tidings

APRIL

1944

VOLUME XIX

NUMBER 4

The Resurrection Morning

I was wakened at the dawning
Of the resurrection morning
By the music of the blackbird's early call;
And I seemed to hear him telling,
With a heart of joy upswelling,
"Christ arise, a mighty Victor over all."
And the song that he was singing,
Springtime thought of music bringing,
Woke an echo in my heart that swelled his song;
Till around, and in and o'er us,
Swelled a resurrection chorus,
That united with heaven's resurrection throng.

I was wakened at the dawning
Of the resurrection morning,
By the touches of a sunbeam's warm, pure hand;
And the sky, with colors blended,
Like a flashing pearl descended,
In a dome of brilliant beauty o'er the land.
And an inner light crept o'er me,
From soul-slumber to restore me,—
It was Christ in resurrection gave me light.
And the gates of pearl unfolding,
Opened up to my beholding
The eternal life that knows no shade or night.

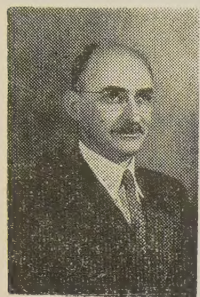
I was wakened at the dawning
Of the resurrection morning,
By the trumpet of the angel God will send;
And the splendor and the glory,
Far beyond all dream or story,
Will be mine for Easter days that never end;
And the everlasting singing,
That the looked-for day is bringing,
Will forever to the risen Lord ascend.

—William Luff.

The Lord added to the Church Daily . . .

by R. J. THURMOND

I have been stirred in recent months with this thought found in Acts 2:47, and have spoken on it in a few places.



R. J. Thurmond

I am still impressed with it as I write this.

It is true we could leave it all to the Lord for He has power to bring souls into His kingdom. Though there were no preachers or witnesses He could,

and would, always have a remnant to praise and worship Him, even making the stones to cry out. But He has chosen other ways. It is His power which brings conviction, deals lovingly and tenderly with the soul, yet severely and in judgment if need be, as He did with Saul on the road to Damascus, smiting him with blindness. It is His power, His grace, His precious blood, His work, that the wrath of man turns to praise and thanksgiving to Him that all glory is His. However, He still uses the human agency.

On the day of Pentecost power was given to the disciples to be His witnesses. Peter preached under the anointing of the Holy Ghost a dynamic message that brought conviction of sin. The cry came, "Men and brethren, what shall we do . . .?" as they were pricked in their hearts. The message was to "repent . . . be baptized . . . and receive the gift of the Holy Ghost" (Acts 2:38).

Yes, the preacher or witness was used, and that day there were added about 3,000 souls to the church as they gladly received His Word and were baptized (Acts 2:41). What a revival! God grant that Holy Ghost filled men shall again see such results. Remember, with God all things are possible.

However, it is not only God and the preacher who helped add daily to the church, but in Acts 2:42-47 we have a picture of the lives of the new believers, a picture which challenges today the individual members of the body of Christ to a life of steadfastness in the apostles'

doctrine, fellowship, breaking of bread and prayers, so that such fear of God is manifested that signs and wonders are wrought by the leaders; and selfishness, hoarding, and the human elements yielded wholly to the will of God and to the interest of others as every man had need. What a spirit of love prevailed! What a life of devotion to God and to each other! What rejoicing as they continued daily in one accord and in the temple, and from house to house breaking bread, eating with gladness and singleness of heart—as unto the Lord.

Surely God had wrought a miracle of divine grace and love. They were determined to know nothing save Jesus Christ, praising God and having favor with all the people.

How we need this manifestation of divine life in and among believers today. Shows, socials, pleasures to consume on our own lusts, neglect of the church services and of giving, prayerlessness, yes, these, and the fearlessness of God would turn to the fear of God and interest in souls. This would bring about a revival so that the Lord would add daily to the church.

It is true we don't have daily services unless a special meeting is on; but I am convinced it is not God's best for His people. They must have somewhere to go, must have a place of worship to keep from being contaminated with ungodly surroundings, must have a place of prayer, must have fellowship in the church, and from house to house. If we were as zealous for God as the early Christian church our loved ones would be brought in; those we associate with would be convinced of sin and their need for Christ as we rejoiced, praised God, and had favor with the people.

The Lord waits to do His part but He can do so little without the preacher and the people. Surely He calls today "back to the old paths," "give me thine heart," "I am the way, the truth and the life." If we follow Him we shall not walk in darkness, but have the light of life shining on our pathway, joy and rejoicing shall be ours, for it is the Father's

good pleasure to give us the kingdom. Hallelujah!

We are not asking for just membership and dead "churchanity" but for the Lord to add to the church such as should be saved. Let us do our part. If there are hindrances, fight against them. Lay them aside. The night is far spent, the morn shall soon dawn when He shall come. Let us not be as the five foolish virgins, but as the wise who had oil in their lamps and their wicks trimmed. Oh, that we may see the Lord working mightily in the midst of His people adding to His church. There will be pricked hearts, weeping souls needing help, but He can make His Word live so the hearers will gladly receive it and be baptized and added to the church.

He is able to do His part. The preacher must do his. The believers must do their part. Then and then only can we expect to see God add daily to the church.

Memorable Words

Livingstone when discussing the place of his work on first reaching Africa, said: "Anywhere provided it be forward!" His last words in Scotland were: "Fear God and work hard."

GLAD TIDINGS

The Official Organ of the
Northern California and Nevada District
Council of the Assemblies of God, Inc.
P. O. Box 393
St. Helena, Calif.

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Published monthly under the supervision of the District Council Presbytery. Subscription price, \$1.00 a year; Canada, \$1.10; Foreign, \$1.25.

Entered as second class matter July 3, 1926, at San Francisco, California, under the Act of March 3, 1879, and re-entered December 17, 1938, at St. Helena, California.

Death Defeated

by E. Wm. ANDERSON

On the day of Pentecost a remarkable sermon was preached by the Apostle



E. Wm. Anderson

Peter. He was inspired! The sermon was effective! The people were "pricked in their hearts!" "And with many other words did he testify and exhort, saying Save yourselves from this untoward generation." Then what happened? About

three thousand souls joined ranks with the apostles that day.

The people heard from Holy Ghost inspired lips that death had been defeated. Peter said, as recorded in Acts 2:24, "*Whom God hath raised up, having loosed the pains of death, because it was not possible that he should be helden of it.*" In Weymouth's translation we read, "*But God has raised Him to life, ending the pangs of death. It was not possible for Him to be held by death.*"

Why was it not possible for Christ to be held by the cords and bands of death? Because of the union of the Godhead and manhood in the one person of Christ. Because of God's character, which makes it impossible that one who trusts in Him should be forsaken, or that God's Holy One should see corruption. Because the Scripture, which cannot be broken, declared the resurrection of Christ.

Remember this, Christ was imprisoned for our debt, was thrown into the hands of death; BUT, Divine justice being satisfied, it was not possible He should be detained there, either by right or by force; for He had life in Himself, and in His own power, and conquered the prince of death. Death was defeated!

That death was defeated was preached by the angel as recorded in Matt. 28:5, 6. "*The angel said unto the women, He is not here: for he is risen, as he said.*" Jesus often foretold His death and resurrection. An example of this is found in Matt. 16:21, "*From that time forth be-*

gan Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

At the beginning of His ministry He was challenged by the unbelieving religious leaders of the day, who said, "*What sign showest thou unto us, seeing that thou doest these things?*" He answered, "*destroy this temple, and in three days I will raise it up . . . But he spake of the temple of his body*" (John 2:18-22). Thus Jesus rested His whole claim to authority upon His power to raise from the dead. Paul sounds the same note: "*And if Christ be not risen, then is our preaching vain (empty), and your faith is also vain. . . . If in this life only we have hope in Christ, we are of all men most miserable.*" (1 Cor. 15:12-19). He then makes the positive statement: "*But now is Christ risen from the dead, and become the first fruits of them that sleep. . . . In Christ shall all be made alive.*" (vs. 20, 21). Our glorious risen Lord, in the book of Revelation, again calls attention to His conquest over death as being the keystone of the arch of the Christian faith, Rev. 1:17-18.

Christ defeated death! Yet many are trying to this very day to seal Him in the tomb. They are men of materialism, modernism, and atheism foolishly beating the air propounding their doctrine of a dead Christ. But He hath risen from the dead! We will take the Word of God rather than the word of man.

As was said to the Corinthian church so we say to the church today "If Christ be not risen" then we have a preaching and a faith that is vain (empty). If so, then Christ's own testimony was untrue. For He had given His promise, "I will rise again." "*Destroy this temple (body) and in three days I will raise it up.*" If Christ failed here, how could He be "the resurrection and the Life?" (John 11:25).

"But now is Christ risen!" What a joyful ring there is in this shout! It is like the blast of the trumpet of victory. Beloved ones, our preaching is not vain

and our faith is not vain, for He hath risen. We are not trusting a dead Savior, but Him who is "the resurrection and the Life."

It is the resurrection that gives Christianity a distinction that NO OTHER religion enjoys. It makes the Christian religion unique, and it clinches the Christian faith. The resurrection clinched Paul's faith and he made it the corner stone of Christian theology.

Some time ago two of the world's most noted skeptics were Gilbert West and Lord Lyttleton, who were also two of the most brilliant intellects of any age. They made fun of Christianity whenever they met. One day they decided there were two things they must explode and then have the Christian religion all tumbled into the ditch. These two things they undertook to refute. Gilbert West said, "I will explain away the resurrection of Christ. I'll blow it up." Lyttleton said, "I'll do likewise regarding Paul's conversion," (for it was the vision of the resurrected Christ—see 1 Cor. 15:8—that caused Saul of Tarsus, the enemy of Christianity, to become the apostle Paul, the great champion of the gospel). The two men went their ways. After many weeks they met again by appointment. Said Lyttleton, "West, what have you to say?" Gilbert West replied, "Oh, Lyttleton, I have something wonderful to tell you. When I came to explode the doctrine that Jesus Christ rose from the dead on the third day, I had to be honest. I had to search the evidence. You may laugh at me, Lyttleton, if you will, but when I looked into it honestly, my mind and my deepest soul were convinced that Jesus did rise from the dead. I prayed to Him; He saved me, and now I am His friend." Lyttleton answered, "Thank God, West! I have something just as wonderful to tell you. When I came to explain away that man Paul, and get rid of his testimony, I, too, had to be thorough and candid. I had to search. And you will rejoice with me, West, when I tell you that after I had searched and studied, I found myself down on my knees, just as Paul was on the Damascus road, and my cry was, 'Lord, what wilt Thou have me to do?' I am a Christian also." In all the realm of literature nothing has ever surpassed the works which these two famous one-time skeptics have written in defense of the Christian faith.

The Purpose of the Ministry

by EVANGELIST WINSTON I. NUNES



Winston I. Nunes

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children . . . But speaking the truth in love, may grow up into him in all things, which is the head, even Christ." (Eph. 4:11-15).

The Apostle Paul in writing to the church of Ephesus says, "If so be ye have heard him, and have been taught by him, as the truth is in Jesus" (Eph. 4:21).

The Ephesian church had never had the privilege of hearing the wonderful ministry of the Son of God while He was here on earth; and yet the Apostle tells them that they had heard the voice of the Son of God, and had been taught by Him, through the supernatural, inspired, anointed ministry of the apostles, prophets, evangelists, pastors and teachers. "Jesus began to do and to teach, until the day in which he was taken up" (Acts 1:1-2). Praise God, He still continues to do so through the men whom He has chosen to fulfil His fivefold office here in the church; so that today the church, through the ministry of the anointed pastor, can still hear the voice of the Great Shepherd of the sheep.

The church can be stirred by the ministry of Christ through His anointed evangelist to go forth and compel the lost to come into the fold, to find shelter, pardon, peace, and forgiveness.

The church can still be built up in the deep teachings of the Word of God as Christ today, through the ministry of His anointed teachers, unfolds the glorious truths of the Scriptures.

Through the inspirational utterance of the anointed prophet, the church can be edified and lifted to heights sublime

in the realm of the supernatural prophetic ministry.

And, again, through the vision and anointing and inspiring leadership of His own apostles, the church catches a vision of the world at large, and launches forth to carry the gospel to every creature.

So we can shout the victory today because Christ, the Holy One of God, continues, by the operation of the ministry gifts, and the gifts of the Holy Ghost, to move in our midst, preaching, teaching, and healing.

Now, the purpose of the ministry is not to cultivate parasites, Christians who never study or hunt for spiritual food, but who depend entirely upon the ministry to dig out of the Word of God the wonderful truths, predigest them and hand them forth in very easy doses. Nor is the purpose of the ministry to cultivate spiritual babies in the church, old babies, men and women who have never grown in their spiritual lives, but still hanker after the first principles, instead of going on to maturity.

The purpose of the ministry is not to cater to the carnality in Christians, either the flesh with its senses and desires, or the soul with its emotions and personal wishes; but to build up the spirit life of the child of God. For we have received more than soul conversion, spirit regeneration; and we are now spiritual sons of God and must grow in our spirit life. The emotions and desires of the soul that are perfectly legitimate will find their outlet, as well as the manifestation of the flesh in its own lawful realm, as the spiritual life is edified by the Word of God and the Holy Ghost, so that from the innermost realm of the spirit there shall move through the realm of the soul and body the glorious manifestation of the Holy Ghost, which edifies the church and convicts the sinner.

The ministry must lead the church into the fourfold realm of the prayer life, not stopping with the first phase of prayer which changes the individual, but going on from there to supplication which brings blessing to others, and from supplication to intercession by

which spirit-travail new children are born into the kingdom of God and adopted into the family of God. Then on to praise, giving thanks for all men, which is the demonstration of faith, the shout of victory. Hallelujah.

Then we must get the church to become God conscious instead of being experience conscious. Let us remember that though experiences are wonderful, we must not get our minds, our hearts, so taken up with them that we lose sight of the Giver, the Lord Jesus. But we must, as a church, be looking forward for God rather than experience. Let us become God conscious, and the experiences will fit into their own place.

The ministry is not to make the church doctrine conscious so that they go forth witnessing to this or that doctrine, but we must be witnesses of Jesus Christ, and the doctrines will take care of themselves . . . Not doctrine conscious, but God conscious . . . to lead the church into a place of perfection, maturity, full grown condition, well rounded out, well balanced, with a knowledge of the Word of God, so that they can give an answer to every one that asketh, and a knowledge and possession of the gifts of the Spirit, also that the Holy Ghost may have channels through whom He can manifest Himself.

The ministry is for the perfecting of the saints so that they can fulfill their divine calling and ministry in the body of Christ, that each member of the body, whether it be the eye, or ear, or hand, or feet, shall function to its full capacity in the body of Christ; that the saints can become the soul winners. For it is the sheep who bring forth the lambs. The saints, themselves, learn how to edify the church through the exercise of the gifts of the Spirit, which bring edification, exhortation, and comfort to believers, till we all come into the unity of the faith and the knowledge of the Son of God, unto a mature man.

How many mature Christians are there in the church today? It seems that God has many babies, many children, but few mature sons. "The heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the time appointed of the father." (Gal. 4:1-2). So the church is to grow from spiritual babyhood to childhood, from

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The Ordinance of the Red Heifer

by M. P. BOHNET

God is a God of purity and He never changes. His laws are immutable. Malachi 3:6—"I am the Lord, I change not." God's ordinances must be kept through all generations. Woe to the man that breaks them, and the statutes, and the ordinances, and the law, and the commandments, which He wrote for you, ye shall observe to do for evermore.

The sacrifices of offerings upon the altar have never ceased. The sprinkling of the blood of bulls and goats has been fulfilled in the shed blood of the Lamb of Calvary's Cross.

We have in the 19th chapter of Numbers spiritual death, and the remedy for death. This ordinance of the sprinkling of the red heifer was given to the children of Israel in the wilderness at Paran, the region of exile and of wandering. There they were in the land of the shadow of death. They were doomed at Kadesh. Their fellow men fell on the right and on the left hand. Death was everywhere. When any one came in contact with a dead body he was defiled and had to be purified or was separated from his family and friends.

Death and sin are always connected. Death spreads the infection in the spiritual as well as in the natural. To die in sin was to be cut off from God and become a curse and in danger of religious defilement. Israel had sinned and they were no more a covenant people. Fear gripped their hearts, and they cried for relief; so God in His mercy gave them the ordinance of the red heifer for legal purification. Now Christ was given to us when we lay in darkness and in the shadow of death.

This sacrifice of the red heifer was given when the children of Israel had abandoned the holy rites. They were alienated from God, appointed to die. They had escaped from Egypt to perish miserably in a howling wilderness. So Christ was given to Jew and Gentile to deliver us from the fear of death. Death is a horror, and only those that die in the Lord can die in peace.

The ordinance of the red heifer was a type of Christ. The victim was one and only one. This one red heifer availed for centuries, and the smallest quantity of the ashes availed. Also the sacri-

fice of Christ is one and only one, and His blood is the cleansing virtue forever. This cleansing stream is never exhausted.

Notice: the victim was a heifer, not a male animal, as in almost all other cases. We believe, with reverence, that there was a distinctly feminine side to the character of Christ, a tender and gentleness united with so much masculine force of command and energy at His will. This was necessary for the perfect man, for Eve was taken out of Adam after creation. This points to subtraction from the ideal man of some elements of his nature, so that man and woman only represent between them a complete humanity. We find in the greatest men some strongly marked feminine traits of character, thus we believe that in Christ, who was the second Adam, and the seed of the woman, the feminine side of the perfect ideal was fully restored.

The heifer was red. So our Lord, as touching his bodily nature, was that common earth, which is red, from which Adam took his name. And his blood was red. The red heifer had to be without blemish, as our Lord was without fault. The heifer had to be red, and three white hairs made it unfit for the purpose. The red heifer was led outside the camp, or city of God, to die in an unhallowed place, a thing absolutely singular, even among the sacrifices of sin. So our Lord suffered and died without the gate, because He was despised and rejected. He was an anathema. He was made a curse for us, took all our sin and death for the whole wide world upon Himself.

The heifer was delivered to the chief priest, and by him led forth to die, but slain by other hands before his face. So our Lord was delivered to Caiaphas and the Jewish priesthood, and crucified by alien hands. The death of the heifer was not sacrificial, but it became so when the priest sprinkled its blood towards the sanctuary. So the death of Christ was made an atoning for us through His shed blood.

The heifer was wholly consumed with fire. All sin offerings had to be offered wholly unto God. Even so Christ

was wholly given up by himself unto God who is a consuming fire, a fire of wrath against sin, a fire of love towards the sinner. In this flame of divine zeal against sin, of divine zeal for souls, Christ was wholly consumed, nothing in Him remaining indifferent, nothing escaping the agony of the cross.

The blood of the heifer was not poured away, as the rule was, but was burned with the carcass, and so was represented in the ashes. Even so THE PRECIOUS BLOOD of Christ which was shed for our redemption did not pass away. The cleansing virtue atones for our death. Cedar, hyssop, and scarlet were mingled in the burning of the red heifer. These three elements: fragrance and incorruptions, cleansing efficacy, martial and royal grandeur; these three belong to Him. Fragrance of Christ filled the earth, and as Priest He can purge us with hyssop that we may be clean, and as King who reigns forever. Oh, glory!

The ashes of the heifer were laid up, not by the priest, or by any one concerned in its death, without the camp in a clean place. The ashes when mixed with living water, were made a purification for sin unto Israel to deliver them from the bondage of death. So Christ's virtue and His atonement are available for all, through the operation of the Holy Spirit, to purify us from all sin, and to set us free from the power of death.

When any unclean person was to be purged, it had to be done by a clean person, not one that needed cleansing himself. So the atonement must be applied to the sinful soul only by one that is clean, by Jesus Christ our Lord. The unclean had to be sprinkled on the third day, and on the seventh, in order to be wholly cleansed, so the cleansing virtue of the atonement comes unto us in two-fold power. First, the resurrection, where we rise from the death of sin unto active life of righteousness. Second, where we rest from our own works by renouncing self, and by living for God and for our neighbor. If we have not this double effect on our life, it is not perfect. The savor of death is not taken away. If we have the new life in Christ Jesus, we cease to live the old life, and if we continue to live the old life we have not been cleansed from our sins,

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News From Here and There

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

ATWATER—Pastor S. Albert Ogle reports good crowds and good interests shown in the special meetings conducted by Evangelist and Mrs. Billy Joe Keen of Texas. Brother and Sister Keen expect to remain in the district for a while and are open for meetings.

AUBURN—It is reported that the attendance at the good revival meeting held there by Evangelist Thomas L. Mendenhall was exceptionally good. People were saved and others reconsecrated their lives to the Lord. Pastor and Mrs. Luce have kept the community conscious of the Pentecostal testimony through the constant distribution of printed matter. Brother Luce has also taken a hand in the juvenile delinquency problem through the organization of the Junior Bible Booster's Club for boys and girls.

ESCALON—Pastor A. Byron League writes that in early February the church enjoyed the ministry of Cecil J. Lowry, of Denver, Colo. Later in the month they were blessed with the ministry of Evangelist Robert Thomas.

EUREKA—Hurless H. Teeters has recently become the assistant pastor there, assisting Pastor J. W. Belchar.

FAIRFIELD—District Presbyter M. P. Bohnet reports a very good fellowship meeting in Fairfield the latter part of February. Pastor R. E. Ray of Benicia was the afternoon speaker. Brother T. J. Jones of G.T.B.I. brought the evening message. C. R. Tucker is the pastor.

FERNDALE—Pastor Thomas B. Don Carlos of Petaluma held a very good meeting for Pastor Lowell Dowdy in March. Several were saved and a good number received the baptism of the Holy Spirit.

GILROY—The church there is rejoicing over the ashes of the mortgage burned at the evening service of the district fellowship held there March 27. Sister Nettie Clark is the acting pastor.

GRIDLEY—Pastor Wm. T. Scott writes: "We have remodeled the church building and have built new Sunday School rooms. Our Sunday School has continued to grow, and souls are being saved . . . four last Sunday night. We began a meeting with Brother M. T. Draper, March 26."

HEALDSBURG—Sister Bernice Mast held a good meeting there early in March. The pastor is Seth Hartman.

HIWAY CITY—Writes W. A. Frazier, pastor: "We wish to report the blessing of the Lord on Hiway City Assembly of God church. The Sunday School has averaged 102 for the month of February. . . . The Sunday night services usually find a filled house with souls being saved and filled with the Holy Spirit. The midweek services have an average attendance of 50. . . . The indebtedness on the parsonage will be retired long before the 'due' date, and it has been neces-

sary to purchase more ground adjoining the church for parking space. For all His many blessings we are humbly thankful."

ISLETON—Several of our neighboring pastors as well as our District Superintendent were present at the fellowship meeting held there March 13. Our Filipino brethren are holding monthly fellowship meetings and are enjoying the blessing of the Lord upon their gatherings. They enjoy the fellowship of the brethren of the fellowship whenever it is possible for them to attend. H. A. Suan is the pastor.

LAKEPORT—Pastor S. S. Webster reports: "The Lake and Mendocino District fellowship meeting was held here February 14. There was a record attendance. Brother Paul Keeth of Covelo brought the afternoon message. Evangelist Bernice Mast gave an illustrated message at the young people's rally in the evening at which service the young people from Ukiah, Lakeport and the Indian Missions gave special choir numbers. The presence of the Lord was there all day. Sister Mast has been with us for two weeks conducting afternoon meetings for the boys and girls, teachers' training classes for adults, and evangelistic services for all. The Lord has been in our midst . . . and much constructive work has been done."

LIVERMORE—Pastor Carl T. Carlin reports that his church enjoyed a splendid meeting with Evangelist Maurice Contreras from February 20 to March 12.

LOVELOCK—Pastor B. G. Syverson reports a good day of fellowship there March 8. He writes, "The entire Home Missions Committee was with us. Brother Cull of Dunsmuir was the afternoon speaker. Brother Krimmer of Fallon was in charge of the C.A. service, and Brother Renfro was the evening speaker. . . . A young lady from Winnemucca received the Baptism at the evening service. We are making plans to move into a comfortable hall in the business district about April 1. . . . Pray for us as we launch out to reach more people."

MADERA—"Souls are being saved and filled with the Holy Ghost; the saints are being revived and set on fire for God; and the Spirit is moving among the young people. . . ." came the report from Walter A. Boring, Jr. during the recent meetings held there by M. T. Draper.

MODESTO—(Assembly of God Church)—Evangelist Robert Thomas held a good meeting for Pastor H. T. Langley early in March.

OAKDALE—Evangelists Dorothy Fowler and Myrtle McBride held a very good meeting there during March. A. F. Gomes is the pastor.

OAKLAND (Temple Church)—Evangelist W. I. Nunes of Trinidad, British West Indies, known as a convert from the Mission

Field, of recent successful ministry in Canada, has just concluded a very fine meeting with Pastor E. Wm. Anderson. His combination of evangelism and teaching met with a good response throughout the meetings. His and Mrs. Nunes' splendid music was an added attraction to the meetings which were well attended throughout.

ORLAND-CAPAY—Brother and Sister Paul Brown held a good two-weeks' meeting there recently. Ray Parks is the pastor.

PETALUMA—Brother L. R. Anderson is supplying the pulpit during the absence of Pastor T. B. Don Carlos who is spending three months in the Redwood District holding evangelistic meetings.

PITTSBURG—Pastor C. E. Freeze reports that during a recent meeting with Miss Lois Sparks of Seminole, Oklahoma, 15 were saved and 17 received the baptism of the Holy Spirit.

RENO, NEV.—The Gordon Lindsay evangelistic party are in a meeting at this writing with Pastor Wm Savidge, who reports the Lord's blessing is on the services.

RED BLUFF—The North Sacramento District fellowship meeting was held there February 28. In spite of its being a stormy day the church was full for the evening service. Both of the announced speakers were snowed in and unable to be there, but the extemporaneous messages were enjoyed and blessed of the Lord.

RICHMOND—A good number were saved and over 30 received the baptism of the Holy Ghost during the three weeks' revival meeting held by Evangelist Lois Parks of Alabama. The pastor is C. E. Persing.

SACRAMENTO (Sixth Street Mission)—Evangelist M. T. Draper had a successful meeting with Pastor Leslie Crosson in February. Some were saved, some healed, and some filled with the Holy Spirit.

SALINAS—Pastor Louis E. Weston reports a splendid meeting with Evangelist L. H. Bacheller. In the four weeks of the meeting over 200 new people attended services at least once. Some have returned since. Several were saved, others reclaimed, and still others filled with the Holy Spirit. Church and Sunday School attendance has increased well over fifty percent in spite of bad weather, and the presence of the Holy Spirit was blessedly felt during and since the meetings.

SAN FRANCISCO (Bethel)—The Peninsula District fellowship meeting was held there March 13. C. O. Wood was the afternoon speaker, and the evening speaker was Brother Howard C. Osgood. Charles Weston is the pastor.

SOLEDAD—"Evangelist Jennie O'Brien, who has just arrived back in the District after several years in the East, held a campaign in Calvary Tabernacle. Her ministry was greatly enjoyed by the saints, and she can be

recommended for those desiring a spiritual ministry."—Stanley Walsh, pastor.

STOCKTON—The North San Joaquin Valley fellowship meeting was held there March 6. The Home Missionary Committee and Brother Thurmond were present and spoke during the afternoon meeting. They were enroute to Nevada to further promote the home missionary work and strengthen the outposts. Brother R. J. Renfroe brought the evening message. The ladies of Calvary Tabernacle served a very delightful cafeteria dinner. The fellowship together at that time was greatly enjoyed. E. O. Robeck is the pastor.

SUSANVILLE—Mrs. Katie Spencer reports that the assembly was host to the Nevada District fellowship meeting on February 7. William Savidge, District Presbyter, was in charge of both services. Robert Carrington, district C. A. president, brought the afternoon message. Evangelist C. V. Hummel was the speaker in the evening service in which three were saved. Brother Hummel began special meetings there the following night, and good results followed. H. L. Marlenee is the pastor.

TURLOCK—Pastor Allen J. Brown reports that good results attended the special meetings with the Ward Evangelistic Party recently.

UKIAH—Sister Bernice Mast held meetings there from February 23 to 27, three services a day. Writes Pastor R. P. Murray, "We feel much good was accomplished. Two young ladies knelt at the altar for salvation."

VALLEJO—Evangelist Ted Ness held a good meeting for Pastor E. J. Cornwall in March.

WEITCHPEC—Miss Gertrude Riecke has recently taken over the work there, as Brother Teeters has gone to be assistant pastor to J. W. Belchar in Eureka.

WILLITS—Pastor and Mrs. L. F. Wilson report a very successful fellowship meeting of the Lake and Mendocino district held there March 13. R. A. Wilson of Alameda was the afternoon speaker; the evening speaker was Robert Carrington. The District C.A.s were organized and Paul Keeth was elected Sectional Chairman. Sister Bernice Mast held a profitable week's meeting there early in March.

WINTERS—The Boardman Sisters held a revival meeting and special children's meeting for Pastor E. E. Zimmerman beginning the first Sunday in March.

New Arrivals

Little David Alfred, weight 8 lbs. 11 oz., was welcomed into the home of Pastor and Mrs. W. A. McBride of Grass Valley on March 16.

We hear that a second little daughter has come into the home of Pastor and Mrs. Floyd Thomas of Tracy. We haven't, as yet, learned the young lady's name.

Personal Mention

Sister BERNICE MAST was one of the speakers at their annual Sunday School convention held the latter part of March in the Baptist Church in San Jose.

WM. F. KIRKPATRICK was guest speaker in Sacramento February 27. He preached for Pastor P. C. Tacker in Delhi March 5 in the morning, and for Pastor A. J. Brown of Turlock in the evening.

Pastor FLOYD HOOLE has been elected president of the Colusa Ministers' Association. They are interested in the progress for Released Time Religious Education, and hope to get such a program under way in that city.

E. C. LAGMAY, Filipino Evangelist, writes that during the months of January and February he held five weeks revival in Kansas. The last two weeks of February he was in Oklahoma. At time of writing he was in Cuba, Ill., with Pastor Ralph Price

Brother and Sister PAUL GASTON have arrived from Hope, Arkansas, where they have been pastors. They are now in Sacramento where Sister Gaston will remain while Brother Gaston holds meetings throughout the district.

Brother and Sister HERMAN WINKELMAN are now pastoring the Community Church in Woodland, Washington.

Sister VIOLA LESHER is in need of prayer, having suffered a nervous breakdown.

Brother T. C. BILLINGS began special meetings in Elsinore, California, March 19. Mrs. Billings' health is much improved since they have gone south.

Evangelist F. A. TOLLER began a meeting in Milbank, S.D., on March 13.

Wedding Bells

Ernestine Delight, daughter of Pastor and Mrs. S. H. Robertson, formerly of Reno, became the bride of Sergeant Walton Leon Scruggs on January 31 in Reno, Nevada.

Evangelist Burton Pierce has just recently returned to California with his bride, a young lady from Fort Smith, Arkansas.

At the Funeral of Brother R. W. Griffin

*The battle fought, the victory won,
Thy soul hath winged its flight above,
And in yon land of light and love,
Thy Lord hath said to thee, "Well done!"*

*Here thou didst love the place of prayer,
And often here we heard thy voice,
As thou didst in thy Lord rejoice:
And now His praise thou singest there.*

*The Word of God to thee appealed,
And thou didst love that Word to
preach,
Its precepts to proclaim, to teach
The truth that God divinely sealed.*

*And when no longer thou couldst stand
Behind the pulpit to proclaim
The matchless beauties of His name,
Good use thou madest of thy hand,*

*For with that hand were freely given
Those tracts that sinners warn, exhort
To turn from sin, and to resort
To Him who intercedes in heaven.*

*Thy voice is silent here, thy hand
Lies motionless upon thy breast,
Thy soul hath reached the land of rest,
Hath joined on high the heavenly band.*

*A while we linger longer here,
But soon we, too, from earth shall go,
From care and grief and pain and woe,
To join thee in that higher sphere.*

*Meantime we thank the Lord of Light
He gave thee to us, and we'll not
Forget thee while 'tis here our lot
To linger till shall end the night.*

*And then we too shall join the song
The saints redeemed in glory sing,
And magnify our matchless King,
With all the ransomed of that throng.
J. Narver Gortner.*

Nothing humbles the soul like sacred and intimate communion with the Lord; yet there is a sweet joy in feeling that He knows all, and, notwithstanding, loves us still.—J. Hudson Taylor.

God has to wash His children's eyes with tears, sometimes, so that they can see straight.

Foreign Missions

Peru

Brother and Sister Jerry Triemstra are carrying on their work in the school in Lima. In a recent letter they write: "We had a large number of baptisms in water a week ago, about 63. It was a beautiful day and a precious service. . . . There are many seeking for the baptism of the Holy Spirit. . . . Please join us in prayer that the Lord will fill these seekers."

Brazil

Brother and Sister Bernard Johnson are pressing on in their labors in their chosen field. They write: "Since we last wrote we have had three baptismal services, one here in Varginha, and two in Parraguassu. . . . God is saving souls in the whole field, especially in the town of Parraguassu. The meeting place we have there is too small. The Christians have a desire to buy their own place of worship. They've found a place and are going to settle the deal next week. They have a desire to see the Lord's work go forward. . . ."

"We also visited two other towns. As yet we have no meeting hall in either one but we had the privilege of preaching in the Presbyterian church in both places. Many listened eagerly to the full Pentecostal message. In Tres Coracoes also, the meeting place is too small. The believers there also want to buy their own place of worship. Pray that we can find a suitable place. . . . God is also manifesting His blessing in Tres Pontas. There are many new converts; many of the leading people of the town are interested in the gospel message. We have received a hearty invitation from Eloy Mendes to come there soon for meetings. . . . We believe God for a real revival. We thank you friends who have stood by us in prayer and help. . . ."

NAE Convention in Columbus, Ohio

The National Association of Evangelicals has announced the second annual convention to meet at Columbus, Ohio, April 12-17. The General Council is a member of the association and will be entitled to 43 voting delegates. Those planning to attend should notify the Superintendent.

Some people . . . sing about possessing a lot in Canaan, but about all they ever raise on it is an argument. Quarreling with someone about your ideas of right is not contending for the faith.

Deceased

Robert Wesley Griffin, of Oakland, California, passed on to his rest and reward February 28, 1944 at the age of 73 years. He was a native of Paducah, Kentucky. Death came suddenly of natural causes. Left to mourn his loss are his widow, Mrs. Mittie Griffin; sons, Robert H. Griffin and Louie E. Griffin; and daughter, Mrs. Lillian I. McLeod of Oakland; four grandchildren, and two sisters.

The funeral was held at the First Pentecostal Church, Oakland, with Pastor H. S. Lehmann, together with the District Council Officers, officiating: R. J. Thurmond, R. J. Renfro, and J. N. Gortner. Special music was provided by the quartet of the church, Mrs. Harvey Whitney, organist, and Pastor and Mrs. Leonard H. Rogers of El Cerrito.

Brother Griffin has worked for his Lord for a good number of years in our district. He served as pastor in Yuba City, Gilroy, and Richmond. In his later years he was engaged in tract distribution. His long years of service were blessed of the Lord, and many friends in the fellowship were made. We all extend heartfelt sympathy to the members of the bereaved family.

Ukrainian Magazine

The General Presbyters when in session at the last General Council voted to give the Ukrainian brethren the privilege of becoming "the Ukrainian Branch of the Assemblies of God." To help meet the need of these people the Ukrainian Branch of the Assemblies of God is publishing a twenty-page Ukrainian bimonthly magazine, *The Pilgrim Evangel*. The subscription price is \$1.00 per year.

Ukrainian or Slavic people who desire gospel literature in their own language may obtain sample copies of *The Pilgrim Evangel*, also tracts, and a newly revised edition of the New Testament with Psalms in the Ukrainian language, from the magazine's office at 59 Cooper Square, New York 3, N. Y.

Indian Bible School

The brethren of the Redwood District have seen a real need for a Bible school among the Indians, and have been praying and taking offerings to this end. The District Presbytery felt this should be a General Council home missionary venture. After conference between District Superintendent R. J. Thurmond and R. E. Riggs, General Council Home Missions secretary, while the latter was in the district in January, and further correspondence, approval was given for Brother B. T. Bard to go ahead with this project.

Brother B. T. Bard, Brother Belchar, presbyter of the Redwood District, and Brother Thurmond recently went into the matter further, visiting Blue Lake and making arrangements with the pastor, W. C. Robinson, to take over the Blue Lake church and parsonage for this new school. Undoubtedly it will be early fall before the school will open. In the meantime Brother Bard will move to Blue Lake and get things in readiness.

Brother Bard has been a missionary in China for 14 years and conducted a native school there; so he is well qualified for this work. The Cleveland, Ohio, church has assisted in their support on the field, and will continue to do so here in this work. With the help from Springfield Home Mission Department, and the District Home Missions Department, the needs can be met for the general expenses. This is to be a faith school. It is believed that support will come in to meet all the needs. Funds may be sent to either District Secretary-Treasurer R. J. Renfro, St. Helena, Calif. or to the Home Missions Department, Springfield, Mo., designated "Indian Bible School, Blue Lake, California."

World Missions Convention

East Bay Assemblies of God
OAKLAND AUDITORIUM THEATER
April 2 to 9

Rev. Kenneth Short, World Missions representative from Springfield, Mo., will be the speaker during these special services held by the Assemblies of God churches in the Eastbay area, in the interest of a world missions program. All the expenses for this undertaking have been provided for by the sponsoring churches, so that all monies accepted in offerings taken in the services goes to the furthering of our missions program.

District Council News

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R. J. RENFROE, *Secretary-Treasurer*
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Five Days' Journey in Nevada

by R. J. RENFROE

After a splendid day of fellowship at Calvary Tabernacle in Stockton, with Pastor E. O. Robeck, three members of the Home Missions Committee, our District Superintendent, and the Secretary-Treasurer, started out on a tour of investigation looking over our churches in Northern and Central Nevada. The party was made up of Chairman C. E. Persing, E. O. Robeck, Robert Cull, R. J. Thurmond, and R. J. Renfroe. Brothers D. G. Weston and H. S. Lehmann regretted very much that other matters hindered their coming with us, and we were very sorry that they could not be along. Our first stop was in Reno where we found a splendid steak dinner awaiting us. A short time of good fellowship with Brother and Sister Savidge and the family, and we were on our way again. Brother Savidge, District Presbyterian of the Nevada Section, accompanied us for the rest of the way around the state. Lovelock was the first church we visited. They were host to the Nevada fellowship meeting, and our hearts were made glad with the sound of good spiritual singing. We worshiped the Lord together and greatly enjoyed the good message brought by Brother Cull. We all rejoiced in the moving of the Spirit in the evening service when the Lord baptized a young lady in the Holy Spirit. The problems of the work at Lovelock were discussed with Pastor Syverson, and as a better location for the services was found, he was advised to take the necessary steps to move as soon as possible.

Up and away the next morning to Winnemucca, where we stopped for a few hours with Pastor and Mrs. Rutkowski. Looked all over the town for a more suitable location for our Assembly but our search was seemingly fruitless (word has since been received that seems to promise a much better location for the Winnemucca folk in the near future). Sister Rutkowski is laboring under a tremendous physical burden, but

Schedule of Fellowship Meetings

April 3—Oakdale, Oakland (Civic Auditorium), Portola, Trinidad
4—Tulelake
10—Middletown, Sacramento (Bethel), Sunnyvale
17—Alamo, Sonoma
24—Central Valley, Gilroy

Those who wish to apply for ordination at the next District Council should send NOW to the District office for application blanks. Applications must be filled out and returned to the office at least 30 days prior to the Council session.

General Council Ministerial List and Church Directory

The new 300-page directory of all General Council churches and ministers is now available and may be ordered from the Gospel Publishing House. The price is fifty cents. Every minister should have one. Order it now lest you forget.

we know that the Lord is able to heal her. The prayers of all the readers of this column would be greatly appreciated for our sister. Pray also for the work at Winnemucca. God is able to bring them a real REVIVAL.

Seventeen miles further along and a few minutes stop at Golconda where there is a good possibility for a Sunday School. A brief moment of fellowship with Sister Howard and we were off again over mountain and valley to Elko.

Pastor and Mrs. Bernard Tewell and their fine family were waiting for us
(Continued on page 10)

Plan for it . . .

DISTRICT COUNCIL and CAMP MEETING

June 27 to July 9, 1944

Superintendent's Report

Beloved in Christ Jesus:

Another busy month has rolled by and Sister Maddocks says it is time again for GLAD TIDINGS material. It seems there are not enough hours in the day to do all that should be done, but thank the Lord for all that is done with the time allowed. It is good to be in the service of the Lord. Surely His blessings make rich and add no sorrow. Praise the Lord!

The Camp Committee composed of A. A. Lowe, R. E. Ray, H. T. Langley, C. E. Lebeck, Wm. Savidge and Brother Renfroe and myself, met at St. Helena on February 23 and discussed plans for the coming camp meeting. If materials and labor can be obtained, we will have added restroom facilities on the camp this year. Next month our camp meeting issue of GLAD TIDINGS will tell all our plans. Any of the churches wishing to advertise in this number should send their ads in to Brother Renfroe at an early date. Also all of you who can assist in some way during the camp meeting should write in. We trust we will have ample volunteer help again this year.

My itinerary since last report covers visits to Summit City, Burlingame, C. J. Fuller's church on 108th avenue in East Oakland, Redwood District Home Missions section, Glad Tidings Faculty and Board meeting, Brother Griffin's funeral, South San Francisco service, Home Missions trip to Nevada, Lodi service and California Church Council meeting there, Filipino fellowship meeting at Isleton, Temple Church service to hear Evangelist Nunes. Also enjoyed Evangelist Esther Mae Cooper's meeting in Lodi. A precious time of fellowship was had at each place. The trip to the Redwood District comprised visits with the pastors at Rohnerville, Ferndale, Fortuna, Blue Lake, Salyer, Hoopa, and Weitchpec, besides seeing Pastor and Mrs. Merwin of Trinidad in Eureka. Sister Stuart and the "Bethany Home" at Blue Lake was also visited. Brother

J. W. Belchar of Eureka drove me to these places accompanied by Brother B. T. Bard and Brother Teeters. It was an enjoyable and profitable time, but the trip was cut short by advice of Brother Griffin's death; so we did not have time to stop at Weott and McCann while up that way, or at Klamath. God bless our brethren and sisters who are laboring in these places, many of which are home missions stations.

A report of the Home Missions Committee trip to Nevada will be found elsewhere in this issue, but we were surely happy to see and enjoy the blessings of the Lord in the places we visited. God grant that others will catch the vision of need in Nevada and be willing to make the needed sacrifice to take the gospel to the unevangelized sections of the state. There is a great work to be done but it calls for those who have a burden and vision for pioneer work.

It was with a sense of regret, yet also with a sense of victory and triumph, that we laid away the body of our esteemed Brother R. W. Griffin who has labored so faithfully among us; regret because we shall miss his smile and cheery words, but victory and triumph that another good warrior laid down his life on the field of service and was ready for the call, "come up higher." Surely his memory shall be blessed to many of us who have known him and spur us on to be as faithful. Our love and deepest sympathy goes out to Sister Griffin and the daughter and two sons. Surely the prayers of the many friends have borne them up in victory through their bereavement.

I trust many will be able to attend the East Bay Missionary Convention convening in the Oakland Civic Auditorium April 2 to 9 and shall look forward to seeing you there.

Brother Keys and I will be leaving for Columbus, Ohio, on April 9 to attend the national convention of the National Association of Evangelicals which convenes April 12 to 17. We covet an interest in your prayers for a safe journey and godly wisdom.

The Lord bless all of you.—R.J.T.

The story of the rich man and Lazarus is the story of two beggars. One begged bread on earth, and the other begged water in hell.—William H. Houghton.

In Nevada (Continued from page 9)

with a steaming hot repast just ready to pop on the table. The little church was just about full for the evening service and Pastor Robeck brought a splendid message of instruction and encouragement. Pastor Tewell is to be commended for the way that he and his faithful people have kept alive the message of salvation and the fullness of the baptism in the Holy Spirit in this community.

Bright and early the next morning we were on the way to Ely. Our portable tabernacle has been there for the past three years or so, and God has raised up a fine group of people. We were encouraged with Brother Hart's report of souls being saved and others being baptized in the Holy Spirit. The little tabernacle was fairly well filled as the people gathered for the evening service and Brother Savidge's fervent evangelistic message. Souls were at the altar seeking the Lord for salvation at the close of the service. We will not soon forget the kind hospitality of Brother and Sister Hart, nor that of Brother and Sister Black who spread a lovely table for us and entertained a part of the Committee for the night. We ought also to pray definitely for Sister Hart, for our God is abundantly able to deliver. Up early again, for our longest day's journey lies ahead of us. Clear across the state to Fallon and Hawthorne. Almost three hundred miles to Fallon, and only two very small hamlets along the way.

Brother J. J. Krimmer, pastor of the Fallon Assembly, and young Brother Markstrom were spading the front yard preparatory to putting in a lawn as we arrived. Brother and Sister Krimmer have worked long and hard making the church building presentable, and have been eminently successful in doing so. Brother Krimmer has also successfully made a place for himself in the community, and we trust that he shall see the fruits of his labors in the salvation of souls in Fallon.

The Committee divided itself into two groups. Brother Thurmond and Persing staying in Fallon, and the other four journeying down to Hawthorne. Brother Persing brought a fine message to his former parishoners, and Brother Robeck brought an equally fine message to the group at Hawthorne. Brother and Sister

Hubert Rannels entertained us royally in Hawthorne, and we had a fine service with the saints there. They have a lovely tabernacle, the nicest building in town, with the exception of some of the government buildings.

On our way again the next morning, a brief stop at Fallon to pick up the brethren there, and into Reno by noon. A few minutes for lunch and we were on our way again back to California.

What more shall we say of the trip? What shall we say of the fellowship and roundtable discussions that took place in the car en route? The discussions ran the gamut of subjects from "Soulsh Religion" to "Pastoral Theology," from the depths of doctrine to the heights of prophecy. They were lively, interesting, instructive, and enjoyable.

What shall we say of the beauties of Nevada? At this season of the year, the state is certainly justified in her name. Snow was everywhere. Our eyes feasted on the snow-clad mountain peaks against a backdrop of deep blue sky . . . on layer after layer of fleecy, downy clouds . . . or mountainous dark thunderheads. As we traveled so swiftly over mountain and desert, hill and valley, we could not help but contrast our fleet passage with the slow slogging oxen trains that brought the early immigrants to California. Every fiber of their being must have been pure courage. We, too, must press our slow way across the mountains and deserts of our Christian experience. Let us courageously "press toward the mark."

What shall we say of the great need of Nevada? Holding services in all of our churches in Nevada, with the exception of Reno and Las Vegas, we ministered to less than a total of two hundred people. Brethren, let us pray that God will give a double portion of the Spirit of Power to those who are ministering in Nevada. Surely it will take more than the power and might of man to make any great spiritual impact upon the forces of evil and darkness in the great state of Nevada. Let us trust that the Lord will raise up intercessors who will take the burden of Nevada and pray through to victory. Let us trust that the Lord will raise up Spirit-filled and Spirit-anointed workers who will press the battle and open up new "beachheads" for God in those communities which are as yet untouched by the Full Gospel message.

Christ's Ambassadors

ROBERT CARRINGTON, President, P.O. Box 393, St. Helena

FLOYD W. THOMAS, Vice-President, 127 W. 10th St., Tracy

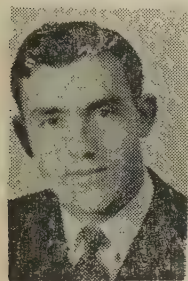
MARCUS GASTON, Secretary-Treasurer, 2024 "W" St., Sacramento, California

On the Offensive for Christ

by ROBERT CARRINGTON

"Nay, in all these things we are more than conquerors through Him that loved us."—Romans 8:37.

There is a gospel song that we sing so often at evangelistic services which, although catchy as far as its tune is concerned, misses the mark when it comes to its wording. The song is entitled "Hold the Fort." My, how we do love to sing it and wave our handkerchiefs high as we sing "By thy grace we will!" Yet,



Robert Carrington

this song strikes me as an indication of what too many of us as Christians have been doing for too long—merely holding a fort!

In the days preceding the war when the European situation was becoming more tense as each day passed, France began her hasty construction of the great Maginot line. For hundreds of miles this fortification stretched, each mile dotted with gun emplacements, concrete pill boxes, underground tunnels, and ammunition dumps, the whole thing a marvelous feat of engineering skill. Such was the magnitude and strength of it that it is said the military leaders became overconfident in that line. Their vigilance relaxed; they made merry. Why not! They had an impregnable fortress of defense.

Then came a day of deep regret. The whole world knows of the humiliation of that once proud country. That so-called impregnable line had been outflanked, the forts over-run, the guns blasted. France with her fortification gone was weak and off balance. Soon a Dunkirk followed. And if it had not been for the intervention of God, England, too, might have been reduced to a vassal state.

All this because a nation was holding a fort.

It has not been too long ago that America awoke to the fact that merely because we are isolated by water, we had no guarantee of our physical safety. It began to slowly dawn upon us as a nation that our best defense was offense. Our awakening was all too slow. Before we aroused, a first deadly blow was struck at Pearl Harbor with resounding effect that shocked us into the consciousness that our position was precarious.

Now, what is true of the war picture naturally is true of the war picture spiritually. We have made great strides as a movement, we have been growing fast, a church a day for the last four years is the record. Yes, we have taken much territory for God, we have consolidated our position and are strong. Yet, if we now relax our efforts and yield to the feeling that our gains are sufficient protection against the onslaughts of the enemy, we immediately begin to lose the fight.

A new convert said to me two days ago, "It seems I have a constant struggle and battle continually to remain true." He could not understand why it should be so. I said, "Brother, you're in a fight. The Christian warfare is a fight from start to finish. There will never be any relaxing until you've finished the course."

Let us, as soldiers of the King, go "all-out" for Christ in these days of constant vigil. We are noticing that the all-over strategy from every theatre of war is to keep driving and pushing the enemy. Give him no rest. May this be our strategy, too. Let us take the initiative and keep the enemy on the run.

A business friend of mine uses this as his motto. "I go forward from here." In other words no matter how far till now he has progressed, this is his start-

Introducing . . .

Bill Finch, whose good report follows. Cooperation! I'm sure that this is the

key to a successful young people's organization. Cooperation in prayer, in enthusiasm, and in labor for our Lord.



Bill Finch

In reporting for the East Bay section may I say the enthusiasm and co-

operation shown by our ministers and young people have been a marvel to my heart. When the pull was hard and the enemy fought, this enthusiasm, coupled with their prayers, caused the victory to come. God be thanked.

God has abundantly blessed our C.A.s here. We have a rally on alternate first Mondays. The churches where the rallies were held have been filled to capacity, and in some cases we found it necessary to turn many away, not having room to seat them.

We sponsored, until recently, a contest for a large district banner. This banner was given each rally night to the C.A. group having the most young people present. This created lots of excitement and enthusiasm among our C.A.s. The Richmond group took it the most times and are in possession of it now.

It has been the custom of the East Bay C.A.s to have an Easter Sunrise

ing point. From here he moves forward.

Christ's Ambassadors, what do you say we move forward for God? Let's be on the march and take the offensive in these golden days of opportunity.

We are more than conquerors through Him that loved us, but we will never be conquerors without being aggressive. It may cost us dearly to be on the move but our best defense is the offense. Are we ready to take the *enemies fort*? Let's wave the answer back to heaven, "By thy grace we will!"

Sunday School News

MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

BOYS AND GIRLS

Are You a Sunday School Teacher?

"And God hath set some in the church, first apostles, secondarily, prophets, thirdly, teachers, after that miracles . . ." (1 Cor. 12:28). "And He gave some apostles; and some prophets; and some evangelists; and some pastors and teachers. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." (Eph. 4:11).

A true teacher is God-sent, God-anointed, and used of God for the accomplishment of a definite task.

Teaching is not telling, and no amount of talking to the pupil can be counted as teaching. Teaching is not determined by anything that happens outside the pupil, but by the action of the pupil's soul upon the things presented to it through the senses. You are not a teacher until there is someone that is learning.

Martin G. Brumbaugh says, "Teaching may be defined as causing the human soul to know."

Teaching is bringing into the consciousness of the learner the knowledge already in the consciousness of the teacher. A teacher cannot teach what he or she does not know. God has promised to bring things to our memory when we need it; but memory can only act upon that material which the mind has at one time or another taken in. That is why a true teacher cannot be a lazy person. . . . God admonishes him to study to show himself "approved unto God, a workman that needeth not to be ashamed; rightly dividing the Word of Truth." Teaching ends, then, when the pupil knows all that the teacher knows.

Teaching is only an accomplished fact when the learner can express in language or action that which has entered into his consciousness. The soul of a pupil is not fully educated until it has reached the point of expression.

Teaching is only possible when there is a soul seeking knowledge. When a soul is in the act of seeking knowledge, and centers his consciousness on one subject or object, we say we have his attention.

Attention is one of the important re-

quirements of teaching, and yet it may be divided into two classes: (1) Voluntary attention, wherein the learner has an intent desire to learn, a will to learn; (2) involuntary attention. The latter is acquired through some other agency beside the will.

The greatest art in teaching is to secure and hold attention. Voluntary attention is the highest form of attention, but because there are many pupils who do not possess sufficient will-power to control their attention, it is necessary for the teacher to use some other agent to assist them in coming to an involuntary attention. We call this agent interest. In other words, a teacher may use any special object or subject in which the pupil is interested to gain his attention.

There are certain principles through which a teacher may appeal to the interest of a pupil. First, his curiosity; second, novelty or unexpectedness; third, imitativeness; fourth, illustrations based on experience. All of these, however, must be adapted to the age with which the teacher is dealing.

There are five gateways to the soul; five avenues through which a teacher may impart knowledge to an individual. We call them "senses." There are no other channels of approach. Therefore to impart knowledge to the learner's soul, a teacher must employ as many of the five senses as is possible. Hearing, seeing, and touch or feeling are the three major and the most usable gateways. A pupil retains approximately ten per cent of the material given him through the hearing of the ear. He retains about fifty per cent of that given him through his sight; and he retains about ninety per cent of the knowledge imparted to him through the sense of touch or feeling.

Christ is the teacher's perfect example and pattern. He knew HOW to teach. (He had a knowledge of methods and right ways of teaching.) He knew WHAT to teach. (He had a knowledge of the Word of God for He was the Word.) He knew WHOM He was teaching. (He had a knowledge of the pupil to be taught.)

"A teacher teaches a little by what he

Dear Boys and Girls:

Did someone ever ask you to stoop and tie his shoe strings? Did you consider it a great honor? You really didn't, did you?

I know of a man that Jesus said was a great man and we read a lot about him in the Bible. In Mark 1:7 we find that this man, John the Baptist, said he wasn't worthy to stoop down and unloose the latchet of Jesus' shoes. Even though he was a great man, he surely wasn't proud.

John understood what you must understand, that it is an honor to be permitted to do the smallest, humblest work for Jesus. I think John would have been especially pleased to have been allowed to untie the Lord's shoe latchet when he was weary with walking about doing good. That is the right spirit. We should be willing to do anything, to be anything, if only we can show our love for the Lord. Untying a person's shoe strings surely isn't much to do. Any of you could have done it; yet one of the greatest men counted it an honor. You see, then there are some things boys and girls can do as well as grown-ups.

Perhaps someone says something bad about you or maybe takes something of yours. What should you do? Get angry? No, think about the shoe latchet of Jesus. It was a small thing but when done in love it became great. When you forgive for Christ's sake and when you say kind words instead of cross words, then I think you know what John really meant.

When Jesus was on earth he wore sandals and they were strapped to the foot like you put on skates. Often when the road was smooth they would remove their sandals, but when the road became rough they would want their sandals back on. Of all people the sandal bearer would surely be missed if he were not near. So it is by our humblest work that we keep closest to him. When you have a job to do that you do not like, try to do it out of love for Jesus

says; more by what he does; but most of all by what he is."

May God help all of us to take our teaching seriously.

and you become a sandal bearer.

Don't wait until you're grown to work for Him. Try rather to show how much you are willing to do for Him now. He wants you now for He's on a journey leading people to glory, and He needs sandal bearers to be all ways near Him.

MRS. R. P. MURRY.

Bill Finch

(Continued from page 11)

Service. God has truly blessed these services. Last year we secured the amphitheatre in one of our beautiful city parks. God gave us a glorious time with Him. This year we have again chosen this spot and are looking forward to this service with even greater zeal than before.

Our C.A.s are taking advantage of the opportunity to work with the Servicemen. One group sends out cars on Sunday evening to pick them up and take them to the C.A. service. God is blessing their efforts.

The churches of the district are co-operating in a missionary convention the week of April 2 to 9. The Christ's Ambassadors have April 3 of this convention for a great Servicemen's rally. We are praying most fervently that God will do a real work at this time.

Let us all pray that God will increase our vision for, "Where there is no vision, the people perish."

W. M. C.

All day sectional meetings were held by the East Bay women at Temple Church in Oakland and the North Bay women at the Benicia church. Brother and Sister Osgood and Sister Inez Kreiss from India were the special missionary speakers at Oakland and Sister Osgood and Sister Kreiss were the morning and afternoon speakers at Benicia. Both meetings were very well attended and the spiritual uplift was edifying.

We will be glad to have reports from other sectional meetings, or will be glad to help arrange a meeting. Every group should be filling a "Treasure Chest" as we will be needing a number of things soon. If you are wanting to know what to do, confer with your Sectional Chairman.

MRS. R.J.T.

Success comes in cans, failure in can'ts.

Purpose of Ministry

(Continued from page 4)

childhood to youth, and then to spiritual young men, and lastly to spiritual fathers . . .

John writes to the children because their sins are forgiven them. That is the first step, the forgiveness of sins; and as newborn babes we must desire the sincere milk of the Word to grow thereby. . . . Then to the young men because they were strong and overcomers, and the Word of God abideth in them. Thank God for the spiritual young men in the churches, the overcomers, those who have the Word abiding in their lives . . . Lastly to the fathers, because you have known Him from the beginning. There is a greater knowledge of God, more intimate, as Paul prayed "that I might know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death" (Phil. 3:10).

The purpose of the ministry is to bring the saints to a place of maturity and well balanced possession of the power and life and gifts of the indwelling Spirit, that Christians should mature spiritually, growing up in Christ, in the knowledge of the Word and of the prayer life, and the walk of holiness as overcomers, until there is a well rounded-out condition and full grown development of the church of Christ. The full grown church, perfect, or mature, in its place in the body of Christ can exercise the power and dominion and authority of those who have died with Christ, who have been planted in the likeness of His death, and risen with Him, who have ascended and are now seated with Him in the heavenlies, with all principalities and powers under its feet, so that she is more than conqueror and reigns triumphant in life by Christ, binding and loosing in the name of the Lord, triumphing over all the wiles of the enemy by the victory of the Cross.

The ministry must teach the saints how not only to receive the baptism of the Holy Ghost but to covet and possess and exercise the gifts of the Spirit according to the teaching of the Word of God, teaching them how to conserve, and not dissipate, the power of God with lightness, carnality, emotional souliness, or any fleshly manifestations which frustrate the purpose of the Holy Ghost. But walking in the Spirit,

so yield to the indwelling Holy Ghost that God can manifest Himself through the church. The believer and unlearned will fall down and worship God and report that God is in you of a truth.

It must teach that we be no more children, but speaking the truth in love may grow up into Him in all phases of the Christian development, every joint and member fully gifted and qualified by the power of the Spirit and the knowledge of the Word and the communion of prayer, will supply to the other members that needed edification which will bring us all into the unity of the faith, and the knowledge of the Son of God, unto a mature church, unto the fullness of the measure of the stature of Christ, so that through this wonderful supernatural ministry of those set in the church as ministry gifts of Christ, there shall one day, very soon, be presented to the Father a church without spot or wrinkle or any such thing, a glorious church, holy, and without blemish before Him. Hallelujah.

A Living Christ

by J. NARVER GORTNER

The Lord had lived and He had died,
The Lord of life and light;
The Lord had risen from the dead,
A conqueror in the fight;
The Lord had triumphed over death,
The conflict He had won,
And He had gone to God's right hand,—
God's own exalted Son.

Had He been lying in the grave,
A victim of the tomb,
Bound by the chains of darkness yet,
Oblivious midst the gloom,
That helpless beggar that was healed,
That beggar, poor and lame,
Could never have been made to walk,
And walk in Jesus' name.

The fact that he arose and walked
Who had not walked before,
Not only walked but ran as well,
And leaped in through the door,
And held the men through whom that word,
That healing word was said,
Was proof that Christ the Lord now lived,
The Lord that once was dead.

And He who lived is living still,
And will live evermore;
Enthroned is He at God's right hand
On yonder heavenly shore;
His power is as great today;
He ever is the same;
Come, helpless cripple, rise, I pray,
And walk in Jesus' name!
—From *Shafts of Sunlight and Songs of Shadows*. Copyrighted, used by permission.

Brother F. T. Alford sends us a card saying that he and Mrs. Alford have been down South in Dixie. For the past three years they have been pastoring the church at Laurel, Mississippi. They mention that they enjoy reading the Alumni Echoes, and all of the GLAD TIDINGS paper, and that they miss their California friends very much. Mrs. Alford graduated in '25, and Brother Alford in '28.

Esther Crews, Class of '31, has recently left her place on the faculty of Berean Bible School in San Diego to prepare to return to Nicaragua where she has served for over five years as a missionary. On her way east she stopped to visit with friends in the Bay area, visiting Marjorie Maddocks '31, on the campground in St. Helena, and with friends in Oakland. While there, on March 12, she was the speaker in the Sunday morning service in the First Pentecostal Church for Pastor H. S. Lehmann, and evening speaker at Bethel Tabernacle for R. H. Moon.

Our heartfelt sympathy is extended to Brother Emil Balliet in the recent loss of his mother whom many of the Alumni knew and loved.

An interesting report has come to us from Goldie Runyon, '40. She writes as follows:

"I am still working hard for the Lord, and I do praise Him for His goodness to me. I was in evangelistic work and children's work when Brother De Witt Asbury ('40) wrote and asked me to come to Clearwater, Florida, where he and his wife are pastoring, to help them for two or three months. After being there a month, Brother Bush, the District Superintendent, asked me to go out for the district in Sunday School and children's work, so that is what I am doing now. I am holding a Sunday School conference for one week in each assembly.

"Last year at their District Council meeting they voted to put a full-time Sunday School worker on the field with a salary, but so far they had not found anyone to take over that work. I am putting it to a test, and if the Lord so leads they want me to transfer to this district

and take over the job. The need here is really great, and I covet your prayers.

Another letter has come to us from Private K. Shields, stationed at Fort Mason, California.

"I have just returned from the Islands and do thank God for such a pleasurable time as I had there. The people are very congenial, and the island's beauty places a spell over you. Any description of that place falls too far short of the real thing to bother with. I propose that you spend your first post-war vacation there . . .

"Since I am in the Army Transport Service, opportunities for personal work are indeed plentiful. Each chance I get is immediately taken advantage of. The fellows seem serious as we speak to them of spiritual things. On the return voyage our ship's chaplain served Communion one Sunday morning on the open deck. There were approximately 250 service men who took the Lord's supper. All listened to the sermon, sang the hymns, and bowed their heads in prayer. It was a beautiful sight and the presence of our Christ was there. I do believe many boys will return home 'born again' and will say that their deliverance was through the grace of God alone.

"Pray for us who are serving our country in this way, that we will always be bold and true in our testimony."

Red Heifer

(Continued from page 5)

and sin brings death, yes, eternal death. Death is a foul and a horrible thing, and the slightest contact with uncleanness will alienate us from God. Every one that even came indirectly in contact with the dead, or even entered a tent where a corpse lay, was unclean seven days. So we if we come in contact with the spiritually dead become contaminated, and we cannot do any good spiritually. We must be cleansed again or we will die a spiritual death.

There was no other cleansing for them; they had to come and be sprinkled with pure water mingled with the ashes from the red heifer. Even we today, if we have not been sprinkled with the blood of Christ after our defilement, will

die in our sins and eternal death awaits us.

The defiled one could not invent a purification of his own, nor could he go on as if defilement were harmless. If he did not come for purification he was put out of the congregation, without the camp; and if he came in without cleansing, he was put to death. It is the same for a sinner, or a person that will not be purified by the precious blood of Jesus. There is no hope for him, and eternal death awaits him.

Notice Hebrews 9:13-14. "If . . . the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God."

Death is obnoxious to God, and it should be the same way to us. Everybody should seek the Lord for cleansing and purification. It is the pure in heart that shall see God, and not those that tried to live and have failed.

Why have we so many carnal Christians? I believe they have touched a dead bone and have become defiled, and they need cleansing. These carnal folks have defiled the sanctuary of God and that is the reason that so many churches have become defiled and are so powerless. The priests were accused that they had made no difference with the clean and the unclean. I wonder if we have made any difference between the sinful and the sinless. Sin means death, and death is obnoxious to God. Sin cannot enter there. It takes a sinless person to enter that sinless city. If I could impress upon you how pure and clean we must be from defilement, I believe you would flee to the cleansing stream that flows from Calvary.

God has impressed upon me, that it takes a much cleaner life than we see today, to make heaven's portals. It is only the pure that will make the grade and see God. Pure in heart and in mind, pure in spirit, soul, and body. We must not only try to live a pure life, we must live it.

You cannot dream yourself into a character; you must hammer and forge one yourself.

God ties knots that we may remember.

J. NARVER GORTNER, *Principal*
T. J. JONES, *Dean*

DOROTHY THURMOND, *Junior Editor*
BARBARA MILDON, *Freshman Editor*

In order to draw the faculty and students into closer contact, a student council has been appointed. This council consists of the student officers of Glad Tidings Bible Institute—seven in number.

A meeting was called sometime ago to arrange an outing for the student body. This proved very successful in that the outing was well organized, and plans went smoothly. Since that time other meetings have been called to legislate school business.

Harry C. Warwick is the faculty advisor and proves to be a good one. He is interested in the students, and with the council much has been accomplished. More plans are being made in an effort to maintain better "law and order" and to establish a democratic student government.

One channel of blessing opened through the student council was a meeting at Fort Mason. It was held on Thursday evening, March 23. A special musical group was chosen from the student body and, with the assistance of the Campus C.A. group, an inspiring service was held. Song sheets were printed and passed out to the service men and women in attendance, and choruses were taught to them. They responded heartily and enjoyed the young people. Brother Warwick brought a timely message, and hearts were touched. The Lord receives all credit and thanks for this opening, and we are planning for other openings to proclaim His Word to those in the Armed Services.

The student council is expecting the Lord's blessing as it continues to convene and make further plans for the students as they are here preparing themselves for the Lord's work.

—D.O.T.

Have Your Eyes Caught the Vision?

One of the outstanding features of our student body is that its members are really missionary-minded. At the beginning of the school year the missionary officers, Weldon Mickel and Ray Boyd, Chairman of Foreign Missions and Chairman of Home Missions respectively, set a goal of \$1,000 to be attained by June,

1944. This indeed was a challenge to the group which consists of approximately 90 students of whom the majority are almost completely dependent upon the Lord for financial support. At the time of this writing the red indicator of the missionary thermometer which hangs above the entrance into the dining hall shows that already \$625 of the \$1000 has come in through our Chapel offerings.

Chapel on Saturday morning is devoted to missions, and we have had the privilege of having such speakers as Brother Osgood of China, Brother and Sister Dystre also from China, Brother and Sister Larsen en route to South America, Sister Jones Robertson of the Pentecostal Colored Church in S. F., and many others.

The messages brought to us by these missionaries have been both inspirational and educational. One of the predominate factors of all the messages is this, "If you have a call to China or Africa or any other field, you must first of all love the Chinese or African right here in America. How can you possibly minister to a people in a foreign land when you can't even shake hands with them here?"

Many of the students are praying for a missionary call and all are seeking God's definite plan and will for their lives. But whether we are called to a foreign field or are called to minister here at home, let us put our shoulder to the wheel of prayer and win souls for Jesus Christ our Lord NOW!—B.J.M.

Have your eyes caught the vision?

Has your heart felt the thrill?

To the call of the Master.

Do you answer, "I Will"?

For the conflict of the ages,

Taught by prophets and by sages,

In its fury is upon us,

Is upon us today.

Some folk speak as they think—and some oftener.

No ignorance is so terrible as ignorance of the Saviour.

Cultural or Spiritual Power?

Down through the ages it has pleased God to put His hands upon humble servants of His, to whom culture was only secondary. Today education and culture are being over-stressed, and spiritual power counts for little or naught. We do not belittle education, far from it, every minister should have the best education possible, but a man's spiritual power does not depend upon his education, but his holiness of heart and closeness of walk with God. It is in the humble homes of industry where God's spiritual giants are reared.

D. L. Moody, the greatest evangelist of the last century, came from a humble home. Spurgeon was not made a preacher by college training for he had none. Bunyan, the greatest allegorist of Christendom, was a tinker in the town of Bedford. John McNeil's father was a quarryman. While Dr. Joseph Parker of City Temple fame was the son of a stone mason.

We need a generation of preachers of the Moody-Spurgeon-Bunyan-McNeil-Parker calibre. Reared in godly homes, with some iron in their constitutions, conviction in their preaching, and a whole Christ to preach about. They would turn the country upside down. Spiritual power alone will do it. May God send such to our pulpits.—J.J.M.—Selected.

Draft Dodging

(Read Ephesians 6:10-18)

You would not think it to see some Christians that there was a battle on. There seems to be an idea that when we are born again we are put into a bandbox, and labeled for heaven, and marked, "this side up, with care." But the Christian experience is not a picnic. There is a war on. The world, the devil and all the powers of darkness are against us. We are in a fight and we should face up in this battle.—A. Lindsay Glegg.

"When I know the millions wait,
Cared for by so few,
Can I say that I do not know
What He'd have me do?"

When I know the time is short
Till He shall appear,
What should be my chief concern
While I tarry here?"

Current Signs

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY
BY ALBERT J. LEBECK

Working Mishaps Kill More Than War Wounds

Wartime industrial accidents killed 7,000 more persons than battle wounds up to January 1.

Workingmen's injuries since Pearl Harbor are responsible for the loss of four times as many man hours of production as strikers.

The damage and destruction of equipment in workers accidents "far exceeds the value of American cargoes that have been sunk."

Lost work time from on the job accidents totals 450,000,000 man days, enough to have built 7,500 average-size merchant ships.

Over the whole country the manufacturing industries have an accident frequency rate of 20 per million man hours—which means 20 workers killed or injured for every 500 employed.

The Nation's Garbage

Roger Babson says, "Fifteen billion dollars of our annual national income goes into the garbage pail in the form of purchases of liquor, narcotics, gambling, sex magazines, and other things which undermine the health and employability of our people."

Hymnals for Troops

The Quartermaster Corps has placed orders for nearly 700,000 combination song and service books for distribution by Army chaplains to troops during the first half of 1944.

Designed for use by Protestant, Catholic, and Hebrew faiths alike, contents were carefully selected to include various prayers and services and a wide range of favorite hymns as well as a number of patriotic selections and old favorites most popular with men in the service.

Movies Contribute to Devilry

The *Movie-Radio Guide* ought to be pretty good authority on the movies. A recent issue includes an editorial titled, "Let's Banish Drinking from Our Movies." An excerpt reads:

"Tippling in the talkies is assuming

alarming proportions. Recall almost any recent movie you have seen. Somewhere in its plot you will find a pair of pinch-bottle babies engaged in either humorous or serious drinking—

"Drinking scenes provide every child who sees movies (and most children are movie-regulars) with the conviction that (1) all smart people drink; (2) that it is fun to get 'woozled'; (3) that hard drinking is the logical resort of anyone who is disappointed in love or business—

"By their present course they are making our youngest generation into potential alcoholics—

"This is bad for the movies, bad for the children and bad for America."

But you know that the movies also promote gambling, murder, robbery, loose sex relations, cigarettes, and disrespect for the church and Christianity.

You expect the movie people to respect the church when the church people continue their support despite their promotion of every indecency and devilry?—*Gospel Banner*.

War

The last war cost the United States roughly about \$30,000,000,000. To gain the victory in this war the President outlined obligations from June 1940 through June 30, 1945 of \$397,000,000,000 (of which \$105,000,000,000 would be unexpended, representing contracts uncompleted, or, as described in technical language, "unliquidated obligations").—*Newsweek*.

Plans for Wide-Spread Evangelism

One denomination is planning to "send a corps of flying missionaries after the war to conduct a 'mass bombing' of all the large cities of the world with religious literature." These groups of flying missionaries expect to visit the populated area over the world dropping religious tracts from the sky.

"At its annual Foreign Missions Conference, the Foreign Mission Board of the Southern Baptist Convention started a plan to consider inaugurating and

maintaining a radio station, powerful enough to reach all nations, to the end that the gospel message may be broadcast in various languages every day of the year."

Wonderful! The church of Christ should be doing its utmost to make Christ known to all men. In Him alone is deliverance from sin and its temporal and eternal consequences.

Multibillion Budget

In all the years from George Washington's two simple terms until Herbert Hoover's departure from the White House, government costs had totaled roughly only \$112,000,000,000. The nation hardly batted an eyelash when President Roosevelt sent to Congress a budget message in which he called for expenditures of \$99,769,000,000, and forecast a possible public debt of \$258,000,000,000 by June 30, 1945.—*Newsweek*.

All Time Record

11,399 divorce suits in 1943—a divorce boom year without a rival in the history of Nevada. The highest divorce total in any previous year was 8,614 in 1942.

Marriage licenses issued indicated that 10 per cent of those divorced in Reno remarried within a week.

Twelve Things to Remember

- The value of time.
- The success of perseverance.
- The pleasure of working.
- The dignity of simplicity.
- The worth of character.
- The power of kindness.
- The influence of example.
- The obligation of duty.
- The wisdom of economy.
- The virtue of patience.
- The improvement of talent.
- The joy of originating.

Humility is perfect quietness of heart. It is to have no trouble.

It is never to be fretted, or vexed, or irritated, or sore, or disappointed.

It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord, where I can go in and shut the door, and kneel to my Father in secret, and am at peace as in a deep sea of calmness, when all around and above is trouble.—Andrew Murray.